

Elgin Evangelical Free Church - February 18, 2024

I. The King has come—1:17

So all the generations from Abraham to David are fourteen generations; from David to the deportation to Babylon, fourteen generations; and from the deportation to Babylon to the Messiah, fourteen generations.

Matthew 1:17

Matthew (the tax collector) wants you to know the King!

The Qualified King

The Authoritative King

The Rejected King

The Returning King

II. His Identity—1:1

A. He is David's Son

| B. He is Abraham's Son |
|--|
| C. He is God's Son |
| III. His Authority—1:2-17 |
| A. He answers all of God's promises |
| B. He answers all of our brokenness |
| IV. His Accessibility—1:3,5 Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse. 6 Jesse was the father of David the king. Matthew 1:5,6 |
| A. He is not hindered by broken |
| B. He is full of grace |

Life Group Study Notes The Rightful King Matthew 1:1-17

- 1. Do you agree that most of our great stories mirror the hope of a coming King? Give an illustration of this.
- 2. What is Matthew trying to accomplish by recording the genealogy of Jesus?
- 3. The genealogy has the Messiah's connection to King David at its heart. Why is this so significant? (II Sam. 7:16)
- 4. What happens to us, and to the world around us, when there is not a rightful king? (Judges 17:6)
- 5. Even though Jesus is legally a descendant of Abraham and David, he is not "begat" by them. What is the significance of Jesus being born of Mary? (Whose Son is He Really?)
- 6. We all have deep brokenness that causes us to become hopeless. How does King Jesus become our answer and hope?
- 7. Can you spot the grace of God in the genealogy. What are three pictures of incredible grace in the lineage of Jesus. How does Jesus attaching himself to broken people make you feel about him as ruler of your life?

| 8. What broken point of your background or your present life do you need to entrust to your King? How do you need to bow before Him today and recommit to pursuing His kingdom? |
|---|
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |